

**Shepaug Valley High School  
Senior Project Program  
Participation Indemnification Form**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Telephone \_\_\_\_\_

Name of Senior Project : Field Hockey Clinic (girls and boys)

Date : October 6<sup>th</sup> (Teacher Professional Development Day) Time: 9:30-11:00am

Activities Involved : attendees will be introduced to the game of field hockey which will include skills such as dribble, ball movement, passing, defending, goalkeeping and small game play

Senior/Student Organizer: Olivia Moore '18 SVS

Senior Project Teacher : Jaye Stuart [stuartj@region-12.org](mailto:stuartj@region-12.org)

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I understand that some Senior Project activities may be physically and emotionally demanding. I affirm that my health is good and that I am not under a physician's care for any condition that affects my ability to participate in this program. I understand that each participant must assume the risks of physical or emotional injury which could arise in the activities. I release hereby and shall indemnify, defend and hold harmless Shepaug Valley School - Region #12 its board of education, staff, administration, students, student families and technical advisor volunteers from all liability of any kind and from whatever source derived, for any injury to others, to me and/or my property of the property of others due to my participants during the program. I give my permission for my photographs, videos and audio recordings to be taken and used in educational, promotional, marketing and other materials. This may include Internet transmissions.

\_\_\_\_\_  
Signature of participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of parent/guardian

\_\_\_\_\_  
Date

If you have any questions, please email the Senior Project teacher.  
Bring this form to the clinic. RSVP to Olivia, please

# Field Hockey Clinic

Part of Olivia Moore's Senior Project



**Come out to have fun and learn to play field hockey!**

**Location:** Shepaug Valley School-rain or shine

**Date:** October 6th, 2017

**Time:** 9:30-11:00

3rd-6th grade

Contact: [mooreo2018@region-12.org](mailto:mooreo2018@region-12.org) for any Questions

\*Please Bring water, shin guards, sticks, eyewear, and mouth guard if you happen to have any equipment- there will be equipment available to borrow on Oct 6